



City of Ormond Beach

City Commission Meeting

City Hall Commission Chambers

22 South Beach St., Ormond Beach FL 32174

May 19, 2026, 7:00 PM

Jason Leslie, Mayor
Lori Tolland, Zone 1
Travis Sargent, Zone 2
Kristin Deaton, Zone 3
Harold Briley, Zone 4

Action Report

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **PRESENTATIONS AND PROCLAMATIONS**
 - A. National Police Week
5. **AUDIENCE REMARKS - REGARDING ITEMS NOT ON THE AGENDA & ON THE CONSENT AGENDA**
6. **APPROVAL OF MINUTES**
 - A. Minutes from City Commission meeting - May 5, 2026 **APPROVED**
7. **CONSENT AGENDA**

The action proposed is stated for each item on the Consent Agenda. Unless a City Commissioner removes an item from the Consent Agenda, no discussion on individual items will occur and a single motion will approve all items.

 - A. FEMA HMGP Facility Hardening Grant Modification 3

RESOLUTION NO. 2026-64: A RESOLUTION AUTHORIZING THE EXECUTION OF MODIFICATION NO. 3 TO A FEMA HAZARD MITIGATION SUBGRANT AGREEMENT REGARDING THE FACILITY HARDENING PROJECT; AUTHORIZING THE EXECUTION OF ALL DOCUMENTS INCIDENTAL THERETO, INCLUDING ANY DOCUMENTS NECESSARY FOR THE CITY TO REALLOCATE CONTINGENCY FUNDS FOR REIMBURSEMENT; AND SETTING FORTH AN EFFECTIVE DATE.
APPROVED

- B. Bureau of Justice Assistance FY25 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Formula Application Submittal

RESOLUTION NO. 2026-65: A RESOLUTION RATIFYING THE SUBMITTAL OF AN ONLINE GRANT APPLICATION IN THE AMOUNT OF \$11,718.00 TO THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, UNDER THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM; AUTHORIZING THE EXECUTION OF ALL DOCUMENTS INCIDENTAL THERETO,

INCLUDING ANY CONTRACT NECESSARY FOR THE CITY TO ACCEPT THE GRANT AWARD; AND SETTING FORTH AN EFFECTIVE DATE. **APPROVED**

- C. Hudson Wellfield Expansion - FP&L Underground Distribution Facilities Installation Agreement

RESOLUTION NO. 2026-66: A RESOLUTION AUTHORIZING THE EXECUTION OF AN UNDERGROUND DISTRIBUTION FACILITIES INSTALLATION AGREEMENT BETWEEN THE CITY OF ORMOND BEACH AND FLORIDA POWER AND LIGHT FOR THE PURPOSE OF INSTALLING CERTAIN UNDERGROUND ELECTRICAL UTILITIES REQUIRED FOR THE HUDSON WELLFIELD EXPANSION PROJECT; AUTHORIZING THE EXPENDITURE OF FUNDS; AND SETTING FORTH AN EFFECTIVE DATE. **APPROVED**

- D. Work Authorization - CMAR Hidden Hills Drainage Improvements

RESOLUTION NO. 2026-67: A RESOLUTION ACCEPTING A PROPOSAL FROM ALL STATE CIVIL CONSTRUCTION, INC. TO PROVIDE UNDERGROUND UTILITY CONSTRUCTION MANAGEMENT SERVICES REGARDING THE HIDDEN HILLS DRAINAGE IMPROVEMENTS PROJECT; AUTHORIZING THE EXECUTION OF A WORK AUTHORIZATION THERETO; AND SETTING FORTH AN EFFECTIVE DATE. **APPROVED**

- E. Fleming Avenue Drainage Improvements Additional Work - Final

RESOLUTION NO. 2026-68: A RESOLUTION AUTHORIZING THE EXECUTION OF CHANGE ORDER NO. 3 TO THAT CONTRACT AWARDED TO BUILT-RITE CONSTRUCTION OF CENTRAL FLORIDA, INC., REGARDING THE FLEMING AVENUE DRAINAGE IMPROVEMENTS PROJECT, BY INCREASING THE CONTRACT PRICE BY \$14,593.36; AND SETTING FORTH AN EFFECTIVE DATE. **APPROVED**

- F. Request to Purchase - International HV Dump Truck

RESOLUTION NO. 2026-69: A RESOLUTION AUTHORIZING THE APPROVAL AND EXECUTION OF A PURCHASE AUTHORIZATION FOR THE PURCHASE OF ONE (1) INTERNATIONAL HV SERIES HV607 DUMP TRUCK, UNDER FLORIDA SHERIFFS ASSOCIATION BID NO. FSA 25-VEH23.0; DECLARING VEHICLE #272 TO BE SURPLUS PROPERTY AND AUTHORIZING THE DISPOSITION THEREOF; AND SETTING FORTH AN EFFECTIVE DATE. **APPROVED**

- G. **Disposition Item:** Fire Station 93 Mold Remediation **APPROVED**

- H. **Disposition Item:** City Manager's Monthly Report, May 2026 **APPROVED**

8. PUBLIC HEARINGS

- A. Small Scale Comprehensive Plan Amendment, 651 South Ridgewood Avenue

ORDINANCE NO. 2026-09: AN ORDINANCE AMENDING THE FUTURE LAND USE ELEMENT OF THE COMPREHENSIVE PLAN OF THE CITY OF ORMOND BEACH BY AMENDING THE FUTURE LAND USE MAP TO CHANGE THE DESIGNATION OF ONE (1) PARCEL OF REAL PROPERTY TOTALING 0.39± ACRES LOCATED AT 651 SOUTH RIDGEWOOD AVENUE, VOLUSIA COUNTY PROPERTY APPRAISER PARCEL NUMBER 4242-20-32-0100 FROM VOLUSIA COUNTY “URBAN MEDIUM INTENSITY” (UMI) TO ORMOND BEACH “LOW DENSITY RESIDENTIAL” (LDR); PROVIDING FOR CONFLICT; AUTHORIZING TRANSMITTAL; AND SETTING FORTH AN EFFECTIVE DATE. **APPROVED ON FIRST READING**

9. FIRST READING OF ORDINANCES

- A. Administrative Amendment to Section 22-86, Regulations, of Article II, Sewers, of Chapter 22, Water and Sewers

ORDINANCE NO. 2026-10: AN ORDINANCE AMENDING SECTION 22-86, REGULATIONS, OF DIVISION 2, HARMFUL OR INDUSTRIAL WASTES, OF ARTICLE II, SEWERS, OF CHAPTER 22, WATER AND SEWERS, OF THE CITY OF ORMOND BEACH CODE OF ORDINANCES, TO INCLUDE THE PROHIBITION OF ANY HAZARDOUS WASTE PHARMACEUTICALS WITHIN THE SEWER SYSTEM; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE. **APPROVED ON FIRST READING**

10. SECOND READING OF ORDINANCES

- A. Amendment to Code of Ordinances 15-92 and 15-99 Regarding the Sale and Consumption of Alcoholic Beverages (Second Reading)

ORDINANCE NO. 2026-08: AN ORDINANCE AMENDING SECTION 15-92, DEFINITIONS, AND SECTION 15-99, DISPLAY, PROMOTION OR SALE OF ALCOHOLIC BEVERAGES, OF ARTICLE III, SPECIAL USES OF CITY PROPERTY, OF CHAPTER 15, PARKS AND RECREATION, OF THE CODE OF ORDINANCES OF THE CITY OF ORMOND BEACH, TO ALLOW FOR THE SALE AND CONSUMPTION OF COMMERCIALY PACKAGED LOW PROOF ALCOHOLIC BEVERAGES; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; PROVIDING FOR SEVERABILITY; AND SETTING FORTH AN EFFECTIVE DATE. **APPROVED ON SECOND READING**

11. REPORTS, SUGGESTIONS, REQUESTS

12. ADJOURNMENT

Website Address – www.ormondbeach.org

NOTICE – Pursuant to Section 286.0105 of the Florida Statutes, if any person decides to appeal any decision made by the City Commission with respect to any matter considered at this public meeting, such person will need a record of the proceedings and for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.



For special accommodations, please notify the City Clerk's Office at least 72 hours in advance.
Phone: 386-610-0400



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