



AGENDA  
**CITY OF ORMOND BEACH, FLORIDA**  
**CITY COMMISSION MEETING**  
**January 9, 2024**  
**7:00 PM**

**Mayor Bill Partington**

**Zone 1 - Commissioner Lori Tolland**

**Zone 3 - Commissioner Susan Persis**

**Zone 2 - Commissioner Travis Sargent**

**Zone 4 - Commissioner Harold Briley**

**COMMISSION CHAMBERS**  
**22 South Beach Street, Ormond Beach, FL 32174**  
**Phone: 386-677-0311      Web: [www.ormondbeach.org](http://www.ormondbeach.org)**

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- 1. CALL TO ORDER**
  - 2. INVOCATION**
  - 3. PLEDGE OF ALLEGIANCE**
  - 4. PRESENTATIONS AND PROCLAMATIONS**
    - A. HOMe for the HOLIDAYS Parade Award Winners
    - B. Human Trafficking Awareness Month
  - 5. AUDIENCE REMARKS - REGARDING ITEMS NOT ON THE AGENDA**
  - 6. APPROVAL OF MINUTES**
    - A. Minutes from City Commission meeting - December 19, 2023
  - 7. CONSENT AGENDA**

The action proposed is stated for each item on the Consent Agenda. Unless a City Commissioner removes an item from the Consent Agenda, no discussion on individual items will occur and a single motion will approve all items.

- A. **RESOLUTION NO. 2024-01: A RESOLUTION APPOINTING A MEMBER TO SERVE ON THE HISTORIC LANDMARK PRESERVATION BOARD; SETTING FORTH TERMS AND CONDITIONS OF SERVICE; AND SETTING FORTH AN EFFECTIVE DATE.**

**Staff Contact:**      *Susan Dauderis, City Clerk, (386) 676-3340*

- B. **RESOLUTION NO. 2024-02:** A RESOLUTION AUTHORIZING THE EXECUTION OF A COMMUNITY DEVELOPMENT BLOCK GRANT SUBRECIPIENT AGREEMENT FOR FISCAL YEAR 2023-2024 BETWEEN THE CITY AND THE COUNTY OF VOLUSIA; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** *Loretta Moisio, Grants Coordinator, (386) 676-3315*

- C. **RESOLUTION NO. 2024-03:** A RESOLUTION ACCEPTING A PROPOSAL FROM MEAD & HUNT FOR CONSTRUCTION MANAGEMENT SERVICES REGARDING THE OAK, MAGNOLIA AND BONITA SEPTIC TO SEWER CONVERSION PROJECT; AUTHORIZING THE EXECUTION OF A WORK AUTHORIZATION AND PAYMENT THEREFOR; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** *Shawn Finley, Public Works Director, (386) 676-3292*

- D. **RESOLUTION NO. 2024-04:** A RESOLUTION ACCEPTING A PROPOSAL FROM UPHAM, INC. FOR CONSTRUCTION ADMINISTRATION SERVICES REGARDING THE DOUG THOMAS WAY EXTENSION PROJECT; AUTHORIZING THE EXECUTION OF A WORK AUTHORIZATION AND PAYMENT THEREFOR; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** *Alex Schumann, City Engineer, (386) 676-3302*

- E. **RESOLUTION NO. 2024-05:** A RESOLUTION ACCEPTING A BID FROM B & B OUTDOOR, LLC FOR CONSTRUCTION SERVICES REGARDING THE AMSDEN ROAD DRAINAGE ABANDONMENT PROJECT, UNDER BID NO. 2024-08; AUTHORIZING THE EXECUTION OF A CONTRACT AND PAYMENT THEREFOR; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** *Alex Schumann, City Engineer, (386) 676-3302*

- F. **RESOLUTION NO. 2024-06:** A RESOLUTION APPROVING A SETTLEMENT PROPOSAL REGARDING THE WORKERS' COMPENSATION CLAIM OF ROBERT PEARSON; AUTHORIZING THE EXECUTION OF ANY AND ALL DOCUMENTS INCIDENTAL THERETO; AUTHORIZING PAYMENT RELATIVE THERETO; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** *Randy Hayes, City Attorney, (386) 676-3217*

- G. **Auto Renewal - Neptune Meters**

**Staff Contact:** *Bob Preis, Utilities Manager, (386) 676-3305*

**Disposition:** Approve as recommended in the City Manager staff report dated January 9, 2024.

- H. **Intent to Bid - 2024 Roadway Resurfacing**

**Staff Contact:** *Alex Schumann, City Engineer, (386) 676-3302*

**Disposition:** Approve as recommended in the City Manager staff report dated January 9, 2024.

## 8. REPORTS, SUGGESTIONS, REQUESTS

## 9. ADJOURNMENT

Website Address – [www.ormondbeach.org](http://www.ormondbeach.org)

**NOTICE** – Pursuant to Section 286.0105 of the Florida Statutes, if any person decides to appeal any decision made by the City Commission with respect to any matter considered at this public meeting, such person will need a record of the proceedings and for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.



For special accommodations, please notify the City Clerk's Office at least 72 hours in advance.  
Phone: 386-677-0311



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In accordance with the Americans with Disabilities Act (ADA), persons with a disability, such as a vision, hearing or speech impairment, or persons needing other types of assistance, and who wish to attend City Commission meetings or any other board or committee meeting may contact the City Clerk's Office in writing, or may call 386-677-0311 for information regarding available aids and services.