



AGENDA  
**CITY OF ORMOND BEACH, FLORIDA**  
**CITY COMMISSION MEETING**

**April 1, 2025**  
**7:00 PM**

**Mayor Jason Leslie**

**Zone 1 - Commissioner Lori Tolland**

**Zone 3 - Commissioner Kristin Deaton**

**Zone 2 - Commissioner Travis Sargent**

**Zone 4 - Commissioner Harold Briley**

**COMMISSION CHAMBERS**  
**22 South Beach Street, Ormond Beach, FL 32174**  
**Phone: 386-677-0311      Web: [www.ormondbeach.org](http://www.ormondbeach.org)**

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- 1. CALL TO ORDER**
  - 2. INVOCATION**
  - 3. PLEDGE OF ALLEGIANCE**
  - 4. AUDIENCE REMARKS - REGARDING ITEMS NOT ON THE AGENDA & CONSENT AGENDA ITEMS**
  - 5. APPROVAL OF MINUTES**
    - A. Minutes from City Commission meeting - March 4, 2025
  - 6. CONSENT AGENDA**

The action proposed is stated for each item on the Consent Agenda. Unless a City Commissioner removes an item from the Consent Agenda, no discussion on individual items will occur and a single motion will approve all items.

    - A. **RESOLUTION NO. 2025-68:** A RESOLUTION APPOINTING A MEMBER OF THE COMMUNITY DEVELOPMENT BLOCK GRANT ADVISORY BOARD; SETTING FORTH TERM AND CONDITIONS OF SERVICE; AND SETTING FORTH AN EFFECTIVE DATE.  
**Staff Contact:** Susan Dauderis, City Clerk, (386) 676-3340
    - B. **RESOLUTION NO. 2025-69:** A RESOLUTION APPOINTING A MEMBER TO THE LEISURE SERVICES ADVISORY BOARD; SETTING FORTH TERMS AND CONDITIONS OF SERVICE; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Susan Dauderis, City Clerk, (386) 676-3340

- C. **RESOLUTION NO. 2025-70:** A RESOLUTION ACCEPTING A BID FROM U.S. WATER SERVICES CORPORATION FOR CONSTRUCTION SERVICES REGARDING THE EMERGENCY STATIONARY BYPASS PUMP INSTALLATION PROJECT, UNDER BID NO. 2025-26; AUTHORIZING THE EXECUTION OF A CONTRACT AND PAYMENT THEREFOR; REJECTING ALL OTHER BIDS; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Alex Schumann, City Engineer, (386) 676-3302

- D. **RESOLUTION NO. 2025-71:** A RESOLUTION ACCEPTING A BID FROM GPS CIVIL CONSTRUCTION, INC. FOR CONSTRUCTION SERVICES REGARDING THE ORMOND SHORES PARK STORMWATER REPAIR PROJECT, UNDER BID NO. 2025-10; AUTHORIZING THE EXECUTION OF A CONTRACT AND PAYMENT THEREFOR; REJECTING ALL OTHER BIDS; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Alex Schumann, City Engineer, (386) 676-3302

- E. **RESOLUTION NO. 2025-73:** A RESOLUTION ACCEPTING A PROPOSAL FROM FREESE AND NICHOLS, INC. FOR PROFESSIONAL SERVICES TO PROVIDE A WATERSHED ANALYSIS OF THE ORMOND TERRACE NEIGHBORHOOD; AUTHORIZING THE EXECUTION OF A WORK AUTHORIZATION THERETO; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Alex Schumann, City Engineer, (386) 676-3302

- F. **RESOLUTION NO. 2025-74:** A RESOLUTION AUTHORIZING THE APPROVAL AND EXECUTION OF PURCHASE AUTHORIZATIONS FOR THE PURCHASE OF TWO FORD F350 PICK-UP TRUCKS, UNDER FLORIDA SHERIFFS ASSOCIATION BID NO. FSA 24-VEL32.0; DECLARING CERTAIN VEHICLES TO BE SURPLUS PROPERTY AND AUTHORIZING THE DISPOSITION THEREOF; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Kevin Gray, Deputy Public Works Director, (386) 676-3325

- G. **RESOLUTION NO. 2025-75:** A RESOLUTION RATIFYING AND AFFIRMING AN EMERGENCY PROCUREMENT OF A RECONDITIONED 1600 AMP SQUARE D BREAKER FOR THE WATER TREATMENT PLANT FROM CONSOLIDATED ELECTRICAL DISTRIBUTORS; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Bob Preis, Utilities Manager, (386) 676-3305

- H. **RESOLUTION NO. 2025-76:** A RESOLUTION RESCINDING THE APPROVAL OF A CONTRACT RENEWAL WITH CERES ENVIRONMENTAL SERVICES, INC. REGARDING DEBRIS REMOVAL, REDUCTION AND DISPOSAL SERVICES; TERMINATING THE CONTRACT; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Kevin Gray, Deputy Public Works Director, (386)

- I. **RESOLUTION NO. 2025-77:** A RESOLUTION ESTABLISHING A METHOD FOR REIMBURSEMENT OF LOCAL ROAD IMPACT FEE CREDITS FOR THE RIDGEHAVEN PLANNED RESIDENTIAL DEVELOPMENT IN ACCORDANCE WITH THE PROPORTIONATE FAIR SHARE AGREEMENT APPROVED BY RESOLUTION 2023-152; AUTHORIZING AND DIRECTING THE REIMBURSEMENT OF SAME; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Steven Spraker, Planning Director, (386) 676-3341

- J. **RESOLUTION NO. 2025-78:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF ORMOND BEACH, FLORIDA, APPROVING A STATEMENT OF ALLOWABLE USES PURSUANT TO CHAPTER 70.001, FLORIDA STATUTES, FOR PROPERTY GENERALLY LOCATED AT 20 TOMOKA OAKS BOULEVARD, ORMOND BEACH, FLORIDA; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Randy Hayes, City Attorney, (386) 236-2000

- K. **Auto Renewal - Fireworks by Santore, Inc.**

**Staff Contact:** Robert Carolin, Leisure Services Director, (386) 676-3279

**Disposition:** Approve as recommended in the City Manager staff report dated April 1, 2025.

- L. **Intent to Bid - 2025 Roadway Resurfacing**

**Staff Contact:** Alex Schumann, City Engineer, (386) 676-3302

**Disposition:** Approve as recommended in the City Manager staff report dated April 1, 2025.

- M. **RFP - Andy Romano Beachfront Park & Fire Station 91 Playgrounds**

**Staff Contact:** Robert Carolin, Leisure Services Director, (386) 676-3279

**Disposition:** Approve as recommended in the City Manager staff report dated April 1, 2025.

- N. **RFP - Aquatic Weed Control Maintenance & Ditch Cleaning Services**

**Staff Contact:** Kevin Gray, Deputy Public Works Director, (386) 676-3325

**Disposition:** Approve as recommended in the City Manager staff report dated April 1, 2025.

- O. **Bid Rejection - Purchase of Liquid Carbon Dioxide**

**Staff Contact:** Bob Preis, Utilities Manager, (386) 676-3305

**Disposition:** Approve as recommended in the City Manager staff report dated April 1, 2025.

## 7. PUBLIC HEARINGS

- A. **ORDINANCE NO. 2025-13:** AN ORDINANCE AMENDING SECTION 11-1,

FLUORIDATION OF WATER SUPPLY, OF ARTICLE I, IN GENERAL, OF CHAPTER 11, HEALTH SANITATION, AND ENVIRONMENTAL PROTECTION, OF THE CODE OF ORDINANCES; PROVIDING TERMS AND CONDITIONS; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

**Staff Contact:** Shawn Finley, Assistant City Manager, (386) 676-3292

- B. **ORDINANCE NO. 2025-14:** AN ORDINANCE AMENDING CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, ARTICLE VI, OVERLAY DISTRICTS, SECTION 2-71, HISTORIC DISTRICTS AND LANDMARKS, OF THE CITY OF ORMOND BEACH LAND DEVELOPMENT CODE BY REMOVING THE PROPERTY LOCATED AT 63 SEVILLE STREET ("THE BARBIE HOUSE") FROM THE ORMOND BEACH HISTORIC LANDMARKS LIST; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; PROVIDING FOR SEVERABILITY; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Steven Spraker, Planning Director, (386) 676-3341

- C. **ORDINANCE NO. 2025-15:** AN ORDINANCE ANNEXING ONE PARCEL OF REAL PROPERTY INTO THE CITY OF ORMOND BEACH, SAID PROPERTY LOCATED AT 1005 NORTH U.S. HIGHWAY 1, VOLUSIA COUNTY PARCEL NUMBER 4238-01-29-0020; SETTING FORTH ZONING PRIVILEGES AND OBLIGATIONS REGARDING THE PROPERTY; REDEFINING THE TERRITORIAL BOUNDARIES OF THE CITY OF ORMOND BEACH TO INCLUDE THE PROPERTY; REDESIGNATING THE BOUNDARIES OF ZONE 1 OF THE CITY OF ORMOND BEACH TO INCLUDE THE PROPERTY; PROVIDING FOR TRANSMISSION; PROVIDING FOR SEVERABILITY; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Steven Spraker, Planning Director, (386) 676-3341

## 8. FIRST READING OF ORDINANCES

- A. **ORDINANCE NO. 2025-16:** AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF ORMOND BEACH, BY AMENDING SECTION 2-300, METHODS OF SOURCE SELECTION, OF DIVISION 3, PURCHASING, OF ARTICLE IX, FINANCIAL MATTERS, OF CHAPTER 2, ADMINISTRATION, BY AMENDING THE PURCHASING THRESHOLD FOR FORMAL BIDDING AND APPROVAL; AND AMENDING SECTION 2-313, PAYMENT OF CLAIMS, OF DIVISION 4, RISK MANAGEMENT PROGRAM, OF ARTICLE IX, FINANCIAL MATTERS, OF CHAPTER 2, ADMINISTRATION, BY INCREASING THE CLAIMS COMMITTEE AUTHORIZATION LIMIT TO SETTLE CLAIMS; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; PROVIDING FOR SEVERABILITY; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Chris Byle, Assistant Finance Director, (386) 676-3206

## 9. STAFF ACTION ITEMS

A. North Halifax Drive Safety Study

**Staff Contact:** Shawn Finley, Assistant City Manager, (386) 676-3292

**10. REPORTS, SUGGESTIONS, REQUESTS**

**11. ADJOURNMENT**

Website Address – [www.ormondbeach.org](http://www.ormondbeach.org)

**NOTICE** – Pursuant to Section 286.0105 of the Florida Statutes, if any person decides to appeal any decision made by the City Commission with respect to any matter considered at this public meeting, such person will need a record of the proceedings and for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.



For special accommodations, please notify the City Clerk's Office at least 72 hours in advance.  
Phone: 386-677-0311



Help for the hearing impaired is available through the Assistive Listening System. Receivers can be obtained from the City Clerk's Office.

In accordance with the Americans with Disabilities Act (ADA), persons with a disability, such as a vision, hearing or speech impairment, or persons needing other types of assistance, and who wish to attend City Commission meetings or any other board or committee meeting may contact the City Clerk's Office in writing, or may call 386-677-0311 for information regarding available aids and services.