



AGENDA  
**CITY OF ORMOND BEACH, FLORIDA**  
**CITY COMMISSION MEETING**

**April 15, 2025**  
**7:00 PM**

**Mayor Jason Leslie**

**Zone 1 - Commissioner Lori Tolland**

**Zone 3 - Commissioner Kristin Deaton**

**Zone 2 - Commissioner Travis Sargent**

**Zone 4 - Commissioner Harold Briley**

**COMMISSION CHAMBERS**  
**22 South Beach Street, Ormond Beach, FL 32174**  
**Phone: 386-677-0311      Web: [www.ormondbeach.org](http://www.ormondbeach.org)**

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- 1. CALL TO ORDER**
  - 2. INVOCATION**
  - 3. PLEDGE OF ALLEGIANCE**
  - 4. AUDIENCE REMARKS - REGARDING ITEMS NOT ON THE AGENDA & CONSENT AGENDA ITEMS**
  - 5. APPROVAL OF MINUTES**
    - A. Minutes from City Commission meeting - April 1, 2025
  - 6. CONSENT AGENDA**

The action proposed is stated for each item on the Consent Agenda. Unless a City Commissioner removes an item from the Consent Agenda, no discussion on individual items will occur and a single motion will approve all items.

    - A. **RESOLUTION NO. 2025-79:** A RESOLUTION AUTHORIZING THE APPROVAL AND EXECUTION OF A PURCHASE AUTHORIZATION FOR THE PURCHASE OF ONE FREIGHTLINER M2 16 YARD DUMP TRUCK, UNDER FLORIDA SHERIFFS ASSOCIATION BID NO. FSA 23-VEH21.1; DECLARING VEHICLE #368 TO BE SURPLUS PROPERTY AND AUTHORIZING THE DISPOSITION THEREOF; AND SETTING FORTH AN EFFECTIVE DATE.  
**Staff Contact:** Kevin Gray, Deputy Public Works Director, (386) 676-3325

- B. **RESOLUTION NO. 2025-80:** A RESOLUTION RATIFYING AND AFFIRMING AN EMERGENCY PROCUREMENT FROM HAZEN CONSTRUCTION, LLC FOR CONSTRUCTION SERVICES TO REPAIR A SEWER LATERAL AT 515 HAND AVENUE; AUTHORIZING PAYMENT THEREFORE; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** *Bob Preis, Utilities Manager, (386) 676-3305*

- C. **RESOLUTION NO. 2025-81:** A RESOLUTION AUTHORIZING THE EXECUTION OF A QUITCLAIM DEED IN FAVOR OF STEVEN TACINELLI AND DARLYNN TACINELLI, RELEASING A FIVE FOOT (5.0') PORTION OF A PLATTED CONSERVATION EASEMENT LOCATED ALONG THE REAR PROPERTY OF LOT 18, ORMOND LAKES UNIT VI (21 BLOCKHOUSE COURT); PROVIDING FOR RECORDATION; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** *Steven Spraker, Planning Director, (386) 676-3341*

- D. **RESOLUTION NO. 2025-82:** A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD FROM THE COUNTY OF VOLUSIA, UNDER THE OPIOID ABATEMENT FUNDING PROGRAM; AUTHORIZING THE EXECUTION OF ALL DOCUMENTS INCIDENTAL THERETO, INCLUDING ANY CONTRACT NECESSARY FOR THE CITY TO ACCEPT THE GRANT AWARD; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** *Loretta Moisio, Grants Coordinator, (386) 676-3315*

- E. **RESOLUTION NO. 2025-83:** A RESOLUTION ACKNOWLEDGING THE RECEIPT OF THE 2023 ORMOND CROSSINGS ANNUAL REPORT DATED JANUARY 27, 2025; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** *Steven Spraker, Planning Director, (386) 676-3341*

- F. **RESOLUTION NO. 2025-84:** A RESOLUTION ACKNOWLEDGING THE RECEIPT OF THE 2024 ORMOND CROSSINGS ANNUAL REPORT DATED JANUARY 27, 2025; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** *Steven Spraker, Planning Director, (386) 676-3341*

- G. **RESOLUTION NO. 2025-85:** A RESOLUTION AUTHORIZING THE EXECUTION OF A QUITCLAIM DEED IN FAVOR OF PINE25 ORMOND BEACH LLC, RELEASING ANY AND ALL RIGHTS, TITLE AND INTEREST THE CITY MAY HAVE IN AND TO THE PROPERTY GENERALLY LOCATED AT 4 SUNSHINE BOULEVARD, ORMOND BEACH, FLORIDA (PARCEL ID NUMBERS: 4218-00-03-0011 AND 4218-01-00-0730) AT THE AIRPORT BUSINESS PARK, PHASE I; PROVIDING FOR RECORDATION; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** *Brian Rademacher, Economic Development Director, (386) 676-3266*

- H. **Intent to Bid - Sports Complex Stormwater Retention Expansion**

**Staff Contact:** *Alex Schumann, City Engineer, (386) 676-3302*

**Disposition:** Approve as recommended in the City Manager staff report dated April 15, 2025.

I. **Intent to Bid - CDBG Division Avenue North Side Sidewalk Improvements**

**Staff Contact:** Alex Schumann, City Engineer, (386) 676-3302

**Disposition:** Approve as recommended in the City Manager staff report dated April 15, 2025.

J. **Intent to Bid - CDBG Military Boulevard Sidewalk Improvements**

**Staff Contact:** Alex Schumann, City Engineer, (386) 676-3302

**Disposition:** Approve as recommended in the City Manager staff report dated April 15, 2025.

K. **Construction & Demolition Franchise Renewal - Extreme Concrete**

**Staff Contact:** Kevin Gray, Deputy Public Works Director, (386) 676-3325

**Disposition:** Approve as recommended in the City Manager staff report dated April 15, 2025.

L. **RFP - Employee Benefits Broker of Record Services**

**Staff Contact:** Claire Whitley, Assistant City Manager, (386) 676-3202

**Disposition:** Approve as recommended in the City Manager staff report dated April 15, 2025.

M. **City Manager's Monthly Report, April 2025**

**Staff Contact:** Joyce Shanahan, City Manager, (386) 676-3200

**Disposition:** Accept as information as recommended in the City Manager staff report dated April 15, 2025.

7. **PUBLIC HEARINGS**

A. **ORDINANCE NO. 2025-14: AN ORDINANCE AMENDING CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, ARTICLE VI, OVERLAY DISTRICTS, SECTION 2-71, HISTORIC DISTRICTS AND LANDMARKS, OF THE CITY OF ORMOND BEACH LAND DEVELOPMENT CODE BY REMOVING THE PROPERTY LOCATED AT 63 SEVILLE STREET ("THE BARBIE HOUSE") FROM THE ORMOND BEACH HISTORIC LANDMARKS LIST; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; PROVIDING FOR SEVERABILITY; AND SETTING FORTH AN EFFECTIVE DATE. (SECOND READING)**

**Staff Contact:** Steven Spraker, Planning Director, (386) 676-3341

B. **ORDINANCE NO. 2025-15: AN ORDINANCE ANNEXING ONE PARCEL OF REAL PROPERTY INTO THE CITY OF ORMOND BEACH, SAID PROPERTY LOCATED AT 1005 NORTH U.S. HIGHWAY 1, VOLUSIA COUNTY PARCEL NUMBER 4238-01-29-0020; SETTING FORTH ZONING PRIVILEGES AND OBLIGATIONS REGARDING THE PROPERTY; REDEFINING THE TERRITORIAL BOUNDARIES OF THE**

CITY OF ORMOND BEACH TO INCLUDE THE PROPERTY; REDESIGNATING THE BOUNDARIES OF ZONE 1 OF THE CITY OF ORMOND BEACH TO INCLUDE THE PROPERTY; PROVIDING FOR TRANSMISSION; PROVIDING FOR SEVERABILITY; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

**Staff Contact:** Steven Spraker, Planning Director, (386) 676-3341

- C. **ORDINANCE NO. 2025-17:** AN ORDINANCE OF THE CITY OF ORMOND BEACH, FLORIDA, AMENDING THE COMPREHENSIVE PLAN FOR THE CITY OF ORMOND BEACH IN ITS ENTIRETY PURSUANT TO CHAPTER 163, FLORIDA STATUTES; ADOPTING COMPREHENSIVE PLAN 2045, INCLUDING AMENDMENTS TO THE PLAN ADMINISTRATION, FUTURE LAND USE ELEMENT, TRANSPORTATION ELEMENT, UTILITIES ELEMENT, CONSERVATION ELEMENT, COASTAL MANAGEMENT ELEMENT, HOUSING ELEMENT, RECREATION AND OPEN SPACE ELEMENT, CAPITAL IMPROVEMENTS ELEMENT, INTERGOVERNMENTAL COORDINATION ELEMENT, CULTURAL AND HISTORICAL RESOURCES ELEMENT, PUBLIC SCHOOLS FACILITIES ELEMENT, AND PROPERTY RIGHTS ELEMENT, AND ALL ASSOCIATED MAPS AND FIGURES; PROVIDING FOR THE TRANSMITTAL OF COPIES OF THE NOTICE AND AMENDMENTS TO THE STATE REVIEWING AGENCIES, THE VOLUSIA GROWTH MANAGEMENT COMMISSION, THE COUNTY OF VOLUSIA, AND ANY OTHER LOCAL GOVERNMENT OR GOVERNMENTAL AGENCY REQUESTING A COPY; PROVIDING PUBLIC HEARINGS; PROVIDING FOR SEVERABILITY; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Steven Spraker, Planning Director, (386) 676-3341

## 8. **FIRST READING OF ORDINANCES**

- A. **ORDINANCE NO. 2025-18:** AN ORDINANCE AMENDING SECTION 17-5, RESERVED, OF CHAPTER 17, STREETS, SIDEWALKS AND OTHER PUBLIC PLACES, OF THE CODE OF ORDINANCES; BY ADDING A NEW SECTION TITLED, PRESERVATION OF PUBLIC SPACES; PROVIDING TERMS AND CONDITIONS; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Randy Hayes, City Attorney, (386) 236-2000

## 9. **SECOND READING OF ORDINANCES**

- A. **ORDINANCE NO. 2025-16:** AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF ORMOND BEACH, BY AMENDING SECTION 2-300, METHODS OF SOURCE SELECTION, OF DIVISION 3, PURCHASING, OF ARTICLE IX, FINANCIAL MATTERS, OF CHAPTER 2, ADMINISTRATION, BY AMENDING THE PURCHASING THRESHOLD FOR FORMAL BIDDING AND APPROVAL; AND AMENDING SECTION 2-313, PAYMENT OF CLAIMS, OF DIVISION 4, RISK MANAGEMENT PROGRAM, OF ARTICLE IX, FINANCIAL MATTERS, OF CHAPTER 2, ADMINISTRATION, BY INCREASING THE CLAIMS COMMITTEE AUTHORIZATION LIMIT TO SETTLE CLAIMS; REPEALING ALL

INCONSISTENT ORDINANCES OR PARTS THEREOF; PROVIDING FOR SEVERABILITY; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

**Staff Contact:** *Chris Byle, Assistant Finance Director, (386) 676-3206*

**10. REPORTS, SUGGESTIONS, REQUESTS**

**11. ADJOURNMENT**

Website Address – [www.ormondbeach.org](http://www.ormondbeach.org)

NOTICE – Pursuant to Section 286.0105 of the Florida Statutes, if any person decides to appeal any decision made by the City Commission with respect to any matter considered at this public meeting, such person will need a record of the proceedings and for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.



For special accommodations, please notify the City Clerk's Office at least 72 hours in advance.  
Phone: 386-677-0311



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