



City of Ormond Beach

City Commission Meeting

City Hall Commission Chambers

22 South Beach St., Ormond Beach FL 32174

October 21, 2025, 7:00 PM

*Jason Leslie, Mayor
Lori Tolland, Zone 1
Travis Sargent, Zone 2
Kristin Deaton, Zone 3
Harold Briley, Zone 4*

Agenda

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. PRESENTATIONS AND PROCLAMATIONS

- A. Hispanic Heritage Month
- B. Red Ribbon Week - Volusia Young Marines
- C. Florida City Week

5. AUDIENCE REMARKS - REGARDING ITEMS NOT ON THE AGENDA & ON THE CONSENT AGENDA

6. APPROVAL OF MINUTES

- A. Minutes from City Commission meeting - October 8, 2025

7. CONSENT AGENDA

The action proposed is stated for each item on the Consent Agenda. Unless a City Commissioner removes an item from the Consent Agenda, no discussion on individual items will occur and a single motion will approve all items.

- A. Ormond Beach Housing Authority Appointment

RESOLUTION NO. 2025-160: A RESOLUTION REAPPOINTING HILDEGARDE POSTELL AS A MEMBER TO SERVE AS A COMMISSIONER OF THE ORMOND BEACH HOUSING AUTHORITY; SETTING FORTH TERM AND CONDITIONS OF SERVICE; AND SETTING FORTH AN EFFECTIVE DATE.

- B. RFP Award - Water Well Assessment and Rehabilitation Services

RESOLUTION NO. 2025-161: A RESOLUTION ACCEPTING THE PROPOSAL OF THOMPSON WELL & PUMP, INC. FOR WATER WELL ASSESSMENT AND REHABILITATION SERVICES ON AN AS-NEEDED BASIS, UNDER RFP 2025-38; AUTHORIZING THE EXECUTION OF AN AGREEMENT AND PAYMENT THEREFOR; REJECTING ALL OTHER PROPOSALS; AND SETTING FORTH AN EFFECTIVE DATE.

C. PACE Center for Girls, Inc., Lease Agreement

RESOLUTION NO. 2025-163: A RESOLUTION AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY AND THE PACE CENTER FOR GIRLS, INC.; SETTING FORTH AN EFFECTIVE DATE.

D. Yellowstone CPI Rate Adjustment, Athletic Fields

RESOLUTION NO. 2025-164: A RESOLUTION AUTHORIZING A COST OF LIVING INCREASE BASED ON THE CONSUMER PRICE INDEX PURSUANT TO THE AMENDMENT AND RESTATEMENT OF AGREEMENT FOR FIELD MAINTENANCE SERVICES BETWEEN THE CITY OF ORMOND BEACH AND AUSTIN OUTDOOR, LLC D/B/A YELLOWSTONE LANDSCAPE, INC.; AND SETTING FORTH AN EFFECTIVE DATE.

E. Yellowstone CPI Rate Adjustment, Grounds Maintenance

RESOLUTION NO. 2025-165: A RESOLUTION AUTHORIZING A COST OF LIVING INCREASE BASED ON THE CONSUMER PRICE INDEX PURSUANT TO THE GROUNDS MAINTENANCE SERVICES AGREEMENT BETWEEN THE CITY OF ORMOND BEACH AND AUSTIN OUTDOOR, LLC D/B/A YELLOWSTONE LANDSCAPE, INC.; AND SETTING FORTH AN EFFECTIVE DATE.

F. **Disposition Item:** RFP - Tow Related Services

G. **Disposition Item:** RFP - Ormond Beach Facilities Access Control

H. **Disposition Item:** City Manager's Monthly Report, October 2025

8. **PUBLIC HEARINGS**

A. Seward Johnson 2026 Sculpture Tour, Downtown Public Art

RESOLUTION NO. 2025-166: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF ORMOND BEACH, FLORIDA, PROVIDING CONSENT TO ORMOND BEACH ARTS DISTRICT, INC., FOR THE PUBLIC DISPLAY OF SEWARD JOHNSON SCULPTURES WITHIN THE DOWNTOWN OVERLAY DISTRICT; PROVIDING FOR CONDITIONS; PROVIDING FOR THE EXECUTION OF A HOLD HARMLESS AND INDEMNITY AGREEMENT IN FAVOR OF THE CITY; AND SETTING FORTH AN EFFECTIVE DATE.

9. **REPORTS, SUGGESTIONS, REQUESTS**

10. **ADJOURNMENT**

Website Address – www.ormondbeach.org

NOTICE – Pursuant to Section 286.0105 of the Florida Statutes, if any person decides to appeal any decision made by the City Commission with respect to any matter considered at this public meeting, such person will need a record of the proceedings and for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.



For special accommodations, please notify the City Clerk's Office at least 72 hours in advance.
Phone: 386-677-0311



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In accordance with the Americans with Disabilities Act (ADA), persons with a disability, such as a vision, hearing or speech impairment, or persons needing other types of assistance, and who wish to attend City Commission meetings or any other board or committee meeting may contact the City Clerk's Office in writing, or may call 386-677-0311 for information regarding available aids and services.