



City of Ormond Beach

City Commission Meeting

City Hall Commission Chambers

22 South Beach St., Ormond Beach FL 32174

February 3, 2026, 7:00 PM

*Jason Leslie, Mayor
Lori Tolland, Zone 1
Travis Sargent, Zone 2
Kristin Deaton, Zone 3
Harold Briley, Zone 4*

Agenda

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. PRESENTATIONS AND PROCLAMATIONS

A. Sergeant Ray Llanes

5. AUDIENCE REMARKS - REGARDING ITEMS NOT ON THE AGENDA & ON THE CONSENT AGENDA

6. APPROVAL OF MINUTES

A. Minutes from City Commission meeting - January 20, 2026

7. CONSENT AGENDA

The action proposed is stated for each item on the Consent Agenda. Unless a City Commissioner removes an item from the Consent Agenda, no discussion on individual items will occur and a single motion will approve all items.

A. Bid Award - Tow Related Services

RESOLUTION NO. 2026-10: A RESOLUTION ACCEPTING A PROPOSAL AND APPROVING THE EXECUTION OF A CONTRACT WITH J & A BALBOA ENTERPRISES, INC. D/B/A ARROW SERVICE & TOWING FOR TOWING RELATED SERVICES, UNDER RFP 2026-01; AND SETTING FORTH AN EFFECTIVE DATE.

B. Mutual Aid Agreement - FDLE, Child Abduction Response Team

RESOLUTION NO. 2026-11: A RESOLUTION AUTHORIZING THE EXECUTION OF A VOLUNTARY COOPERATION MUTUAL AID AGREEMENT BETWEEN THE CITY AND THE FLORIDA DEPARTMENT OF LAW ENFORCEMENT; AND SETTING FORTH AN EFFECTIVE DATE.

C. Collective Bargaining Agreement, International Association of Fire Fighters (IAFF), Local 3499

RESOLUTION NO. 2026-13: A RESOLUTION AUTHORIZING THE EXECUTION OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF ORMOND BEACH AND THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS (I.A.F.F.) LOCAL 3499; AND SETTING FORTH AN EFFECTIVE DATE.

- D. Collective Bargaining Agreement, International Union of Police Associations (IUPA), Local 6075

RESOLUTION NO. 2026-14: A RESOLUTION AUTHORIZING THE EXECUTION OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF ORMOND BEACH AND THE INTERNATIONAL UNION OF POLICE ASSOCIATIONS (I.U.P.A.) LOCAL #6075; AND SETTING FORTH AN EFFECTIVE DATE.

- E. **Disposition Item:** Auto Renew - American Janitorial, Inc.
- F. **Disposition Item:** Intent To Bid - Service Line Inventory
- G. **Disposition Item:** RFP - Employee Benefits Broker Of Record Services

8. PUBLIC HEARINGS

- A. Tomoka Commerce Park, Planned Business Development Amendment, Issuance of a Development Order (Second Reading)

ORDINANCE NO. 2026-01: AN ORDINANCE AUTHORIZING THE EXECUTION AND ISSUANCE OF A DEVELOPMENT ORDER FOR A PLANNED BUSINESS DEVELOPMENT TO BE LOCATED AT 890 NORTH U.S. HIGHWAY 1, TO BE KNOWN AS THE "TOMOKA COMMERCE PARK"; AUTHORIZING THE DEVELOPMENT OF THE PROPERTY FOR A MIXTURE OF COMMERCIAL, WAREHOUSE, AND LIGHT INDUSTRIAL USES; ESTABLISHING CONDITIONS AND EXPIRATIONS OF APPROVAL; AND SETTING FORTH AN EFFECTIVE DATE.

- B. Land Development Code Amendment, Live Local Act 2025 Update (Second Reading)

ORDINANCE NO. 2026-02: AN ORDINANCE AMENDING CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, ARTICLE II, DISTRICT REGULATIONS, SECTION 2-39, AFFORDABLE HOUSING, OF THE ORMOND BEACH LAND DEVELOPMENT CODE TO UPDATE THE SECTION BASED ON SENATE BILL 1730 FOR EXPANDED APPLICABILITY TO PLANNED DEVELOPMENTS PERMITTED IN AREAS ZONED FOR COMMERCIAL, INDUSTRIAL, OR MIXED-USE AND PARKING REQUIREMENT REDUCTIONS; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; PROVIDING FOR SEVERABILITY; AND SETTING FORTH AN EFFECTIVE DATE.

9. RESOLUTIONS

A. Municipal Firefighters' Pension Trust Fund Board of Trustees Appointment

RESOLUTION NO. 2026-15: A RESOLUTION APPOINTING A TRUSTEE TO SERVE ON THE FIREFIGHTERS' PENSION TRUST FUND BOARD; SETTING FORTH TERM AND CONDITIONS OF SERVICE; AND SETTING FORTH AN EFFECTIVE DATE.

B. Planning Board Appointment

RESOLUTION NO. 2026-16: A RESOLUTION APPOINTING A MEMBER TO THE PLANNING BOARD; SETTING FORTH TERMS AND CONDITIONS OF SERVICE; AND SETTING FORTH AN EFFECTIVE DATE.

10. REPORTS, SUGGESTIONS, REQUESTS

11. ADJOURNMENT

Website Address – www.ormondbeach.org

NOTICE – Pursuant to Section 286.0105 of the Florida Statutes, if any person decides to appeal any decision made by the City Commission with respect to any matter considered at this public meeting, such person will need a record of the proceedings and for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.



For special accommodations, please notify the City Clerk's Office at least 72 hours in advance.
Phone: 386-610-0400



Help for the hearing impaired is available through the Assistive Listening System. Receivers can be obtained from the City Clerk's Office.

In accordance with the Americans with Disabilities Act (ADA), persons with a disability, such as a vision, hearing or speech impairment, or persons needing other types of assistance, and who wish to attend City Commission meetings or any other board or committee meeting may contact the City Clerk's Office in writing, or may call 386-610-0400 for information regarding available aids and services.