

**MINUTES
ORMOND BEACH CITY COMMISSION
HELD AT CITY HALL COMMISSION CHAMBERS**

February 7, 2023	7:00 p.m.	Commission Chambers
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Present: Mayor Bill Partington, Commissioners Travis Sargent, Susan Persis and Harold Briley, City Manager Joyce Shanahan, City Attorney Randy Hayes, Assistant City Manager Claire Whitley and City Clerk Susan Carroll Dauderis.

A G E N D A

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. AUDIENCE REMARKS - REGARDING ITEMS NOT ON THE AGENDA**
- 5. APPROVAL OF MINUTES**
 - A. Minutes from City Commission meeting - January 24, 2023
- 6. CONSENT AGENDA**

The action proposed is stated for each item on the Consent Agenda. Unless a City Commissioner removes an item from the Consent Agenda, no discussion on individual items will occur and a single motion will approve all items.

 - A. **RESOLUTION NO. 2023-47:** A RESOLUTION AMENDING THE DATES AND TIMES FOR THE HOLDING OF REGULAR MEETINGS OF THE CITY COMMISSION OF THE CITY OF ORMOND BEACH, FLORIDA, FOR THE MONTHS OF APRIL AND NOVEMBER 2023; PROVIDING FOR EXCEPTIONS THERETO; AND SETTING FORTH AN EFFECTIVE DATE.
Staff Contact: Susan Dauderis, City Clerk, (386) 676-3340
 - B. **Request for Proposals - Telecommunications Evaluation and Upgrade Services**
Staff Contact: Alex Schumann, City Engineer, (386) 676-3302
Disposition: Approve as recommended in the City Manager memorandum dated February 7, 2023.
 - C. **2023 City of Ormond Beach Legislative Action Agenda**
Staff Contact: Brian Rademacher, Economic Development Director, (386) 676-3266
Disposition: Approve as recommended in the City Manager memorandum dated February 7, 2023.
 - D. **Letter to Volusia County in Support of a Dog-Friendly Beach Area**
Staff Contact: Susan Dauderis, City Clerk, (386) 676-3340
Disposition: Approve as recommended in the City Manager memorandum dated February 7, 2023.
- 7. PUBLIC HEARINGS**
 - A. **ORDINANCE NO. 2023-08:** AN ORDINANCE AMENDING THE FUTURE LAND USE ELEMENT OF THE COMPREHENSIVE PLAN OF THE CITY OF ORMOND BEACH BY AMENDING THE FUTURE LAND USE MAP TO CHANGE THE DESIGNATION OF ONE

PARCEL OF REAL PROPERTY TOTALING 0.30± ACRES LOCATED AT 101 FIESTA DRIVE (VOLUSIA COUNTY PARCEL NUMBER 4220-01-00-0450), FROM "LOW DENSITY RESIDENTIAL" TO "RESIDENTIAL, OFFICE, RETAIL"; PROVIDING FOR A MAP ANNOTATION THAT LIMITS THE FLOOR AREA RATIO TO ZERO AND THE RESIDENTIAL UNITS ALLOWED TO ZERO; PROVIDING FOR CONFLICT; AUTHORIZING TRANSMITTAL; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Staff Contact: Steven Spraker, Planning Director, (386) 676-3341

- B. **ORDINANCE NO. 2023-11:** AN ORDINANCE AUTHORIZING THE EXECUTION AND ISSUANCE OF A FIRST AMENDED DEVELOPMENT ORDER REGARDING ORMOND CENTRAL PLANNED BUSINESS DEVELOPMENT BY APPROVING AND AUTHORIZING A PLANNED BUSINESS DEVELOPMENT TO BE KNOWN AS "ORMOND CENTRAL UNIT 1 SELF STORAGE", LOCATED AT 1 SOUTH OLD KINGS ROAD (VOLUSIA COUNTY PARCEL NUMBER 4241-01-09-0180), 760 WEST GRANADA BOULEVARD (VOLUSIA COUNTY PARCEL NUMBER 4241-01-09-0170), NO ADDRESS, SOUTH OLD KINGS ROAD (VOLUSIA COUNTY PARCEL NUMBER 4241-01-11-0130), AND NO ADDRESS, WEST GRANADA BOULEVARD (VOLUSIA COUNTY PARCEL NUMBER 4241-01-11-0120); AUTHORIZING A THREE-STORY INDOOR SELF-STORAGE USE WITH A BUILDING OF 106,140 SQUARE FEET AND ASSOCIATED SITE IMPROVEMENTS AS AN ALLOWED USE WITHIN THE ORMOND CENTRAL PROPERTY; AND BY AMENDING THE ALLOWED FLOOR AREA RATIO (FAR) FROM 55,000 SQUARE FEET TO 131,140 SQUARE FEET FOR THE ENTIRE ORMOND CENTRAL PROPERTY UNDER CERTAIN CONDITIONS; ESTABLISHING CONDITIONS AND EXPIRATIONS OF APPROVAL; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Staff Contact: Steven Spraker, Planning Director, (386) 676-3341

- C. **ORDINANCE NO. 2023-12:** AN ORDINANCE AUTHORIZING THE EXECUTION AND ISSUANCE OF A FIRST AMENDED DEVELOPMENT ORDER FOR THE "STOR IT NORTH ORMOND" PLANNED BUSINESS DEVELOPMENT, LOCATED AT 1405 NORTH U.S. HIGHWAY 1 (VOLUSIA COUNTY PROPERTY APPRAISER PARCEL NUMBER 3136-01-45-0010); AUTHORIZING A THREE-STORY INDOOR SELF-STORAGE USE WITH A BUILDING OF 125,534 SQUARE FEET AND ASSOCIATED SITE IMPROVEMENTS AS AN ALLOWED USE WITHIN THE "STOR IT NORTH ORMOND" PLANNED BUSINESS DEVELOPMENT UNDER CERTAIN CONDITIONS; ESTABLISHING CONDITIONS AND EXPIRATIONS OF APPROVAL; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Staff Contact: Steven Spraker, Planning Director, (386) 676-3341

- D. **ORDINANCE NO. 2023-09:** AN ORDINANCE AMENDING PARAGRAPH C, OFFICIAL ZONING MAP, OF SECTION 2-01, ESTABLISHED, OF ARTICLE 1, ESTABLISHMENT OF ZONING DISTRICTS AND OFFICIAL ZONING MAP, OF CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, OF THE CITY OF ORMOND BEACH LAND DEVELOPMENT CODE, BY AMENDING THE OFFICIAL ZONING MAP TO REZONE TWO CERTAIN PARCELS OF REAL PROPERTY TOTALING APPROXIMATELY 19.62 ACRES LOCATED AT 36 NORTH TYMBER CREEK ROAD

(VOLUSIA COUNTY PARCEL NUMBER 4125-00-00-0221) AND 2011 WEST GRANADA BOULEVARD (VOLUSIA COUNTY PARCEL NUMBER 4125-00-00-0243) FROM VOLUSIA COUNTY RC, RESOURCE CORRIDOR, VOLUSIA COUNTY A-2, AGRICULTURE, AND ORMOND BEACH B-8, COMMERCIAL, TO PLANNED BUSINESS DEVELOPMENT; AUTHORIZING REVISION OF OFFICIAL ZONING MAP; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Steven Spraker, Planning Director, (386) 676-3341

- E. **ORDINANCE NO. 2023-10:** AN ORDINANCE AUTHORIZING THE EXECUTION AND ISSUANCE OF A DEVELOPMENT ORDER FOR A PLANNED BUSINESS DEVELOPMENT TO BE LOCATED AT 36 NORTH TYMBER CREEK ROAD (VOLUSIA COUNTY PARCEL NUMBER 4125-00-00-0221) AND 2011 WEST GRANADA BOULEVARD (VOLUSIA COUNTY PARCEL NUMBER 4125-00-00-0243), TO BE KNOWN AS THE “TYMBER CREEK APARTMENTS”; AUTHORIZING THE DEVELOPMENT OF 300 MULTI-FAMILY RESIDENTIAL UNITS AND ASSOCIATED SITE IMPROVEMENTS UNDER CERTAIN CONDITIONS; ESTABLISHING CONDITIONS AND EXPIRATIONS OF APPROVAL; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Steven Spraker, Planning Director, (386) 676-3341

- F. **ORDINANCE NO. 2023-13:** AN ORDINANCE AMENDING PARAGRAPH C, OFFICIAL ZONING MAP, OF SECTION 2-01, ESTABLISHED, OF ARTICLE 1, ESTABLISHMENT OF ZONING DISTRICTS AND OFFICIAL ZONING MAP, OF CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, OF THE CITY OF ORMOND BEACH LAND DEVELOPMENT CODE, BY AMENDING THE OFFICIAL ZONING MAP TO REZONE TWO PARCELS OF REAL PROPERTY TOTALING APPROXIMATELY 13.13 ACRES GENERALLY LOCATED SOUTH OF THE PLATTED ROAD OF PENNSYLVANIA AVENUE AND ALONG THE PLATTED ROADWAYS OF ROSEMARY STREET AND BENTON STREET, WEST OF PLANTATION OAKS BOULEVARD (VOLUSIA COUNTY PROPERTY APPRAISER PARCEL IDENTIFICATION NUMBERS: 3136-01-08-0010 AND 3136-01-09-0001) FROM B-7, HIGHWAY TOURIST COMMERCIAL, TO R-4, SINGLE-FAMILY CLUSTER AND TOWNHOUSE; AUTHORIZING REVISION OF OFFICIAL ZONING MAP; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Steven Spraker, Planning Director, (386) 676-3341

8. **FIRST READING OF ORDINANCES**

- A. **ORDINANCE NO. 2023-14:** AN ORDINANCE AMENDING SECTION 2-221, LEISURE SERVICES ADVISORY BOARD, OF ARTICLE VI, BOARDS, COMMISSIONS, COMMITTEES AND OTHER AGENCIES, OF CHAPTER 2, ADMINISTRATION, OF THE CODE OF ORDINANCES, BY AMENDING THE COMPOSITION OF THE BOARD; PROVIDING TERMS AND CONDITIONS; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Susan Dauderis, City Clerk, (386) 676-3340

9. **REPORTS, SUGGESTIONS, REQUESTS**

10. **ADJOURNMENT**

MINUTES

Item #1 – Meeting Call to Order

Mayor Partington called the meeting to order at 7:00 p.m.

Item #2 – Invocation

Pastor Scott Smith, First United Methodist Church of Ormond Beach, provided the invocation and initiated a moment of silence for Ormond Beach Firefighter Ethan Wilson.

Item #3 – Pledge of Allegiance

Mayor Partington led the Pledge of Allegiance.

Item #4 – Audience Remarks

Ms. Debbie Kruck-Forrester, 15 Brookwood Drive, discussed Ormond Strong and their daily bridge walks. She invited the Commission and community to the sixth annual J.J. Martin Military and First Responder Family Appreciation Day on Saturday, February 25, 2023.

Ms. Ellen Orfinger, 1527 Oak Forest Drive, expressed her concerns regarding two young men riding motor bikes recklessly through neighborhoods. She explained several neighbors have the same concerns.

Mr. Charlie Wiles, 67 Hernandez Avenue, discussed beach parking and requested the Commission look into adding more beach front parking.

Mr. Donald Ucal Cunningham, 19 North Yonge Street, discussed the need for electric power, lack of need for more traffic lights in the downtown area and the need for the crusaders weapon system. He expressed concerns regarding his property's lease.

Ms. Sandra Lawson, Small Business Administration, reviewed the disaster totals from Hurricane Ian and Hurricane Nicole in the state and Volusia County. She explained funds have been received and were being dispersed. She discussed the deadlines extensions available for citizens.

Mr. Doyle Lewis, no address provided, expressed concerns regarding the Federal Emergency Management Agency and stated his bicycle and hat were stolen.

Mr. Doug Thomas, 132 River Bluff Drive, requested the Commission look into the building of an Emergency Operations Center (EOC) and community center.

Mayor Partington recognized Boy Scout Troop 403 in attendance and congratulated them on their communication badge.

Item #5 – Approval of Minutes

Mayor Partington advised the minutes of the January 24, 2023, meeting had been sent to the Commission for review and were posted on the city's website for public viewing. He asked for any corrections, additions, or omissions. He stated that hearing no corrections, the minutes would stand approved as presented.

Commissioner Briley moved, seconded by Commissioner Sargent, for approval of the January 24, 2023, City Commission meetings minutes.

The motion passed by voice vote.

Item #6 – Consent Agenda

Mayor Partington advised the actions proposed for the items on the Consent Agenda were so stated on the agenda. He asked if any member of the Commission had questions or wished to discuss any items separately.

Commissioner Persis requested to pull Item 6D.

Commissioner Briley moved, seconded by Commissioner Persis, for approval of the consent agenda absent Item 6D.

Call Vote:	Commissioner Sargent	Yes
	Commissioner Persis	Yes
	Commissioner Briley	Yes
	Mayor Partington	Yes
Carried.		

Item #6D – Letter to Volusia County in Support of a Dog-Friendly Beach Area

Ms. Joyce Shanahan, City Manager, explained there were minor edits to the letter from what was provided in the packet and displayed the wording on a PowerPoint slide.

Mayor Partington requested the first paragraph to read:
“On behalf of the Ormond Beach City Commission this letter is submitted in general support of designating a northern area of Volusia County beaches as dog-friendly.”

Mayor Partington requested the second paragraph to read:
“It is the Commission’s suggestion that the area near the Michael Crotty Bicentennial Park be considered as a dog-friendly beach.”

Commissioner Persis moved, seconded by Commissioner Sargent, for approval of Item 6D with edits to the letter.

Call Vote:	Commissioner Sargent	Yes
	Commissioner Persis	Yes
	Commissioner Briley	Yes
	Mayor Partington	Yes
Carried.		

Comments on the Consent Agenda

There were no comments on the Consent Agenda.

Item #7 – Public Hearings

Mayor Partington opened the Public Hearings.

Mayor Partington announced the applicant for Items 7D, Ordinance No. 2023-09 and 7E, Ordinance No. 2023-10, requested a continuance until the applicant was ready to bring back the items after sufficient legal notice.

Commissioner Briley moved, seconded by Commissioner Sargent, for approval of the continuance on Items 7D and 7E.

Mr. Mark Watts, Cobb Cole, explained there were neighborhood meetings held and a number of revisions they wished to make before bringing the items before the Commission.

Call Vote:	Commissioner Persis	Yes
	Commissioner Briley	Yes
	Commissioner Sargent	Yes
	Mayor Partington	Yes
Carried.		

Item #7A –Small Scale Comprehensive Plan Land Use Map Amendment, 101 Fiesta Drive

City Clerk Susan C. Dauderis read by title only:

ORDINANCE NO. 2023-08
AN ORDINANCE AMENDING THE FUTURE LAND USE ELEMENT OF THE COMPREHENSIVE PLAN OF THE CITY OF ORMOND BEACH BY AMENDING THE FUTURE LAND USE MAP TO CHANGE THE DESIGNATION OF ONE PARCEL OF REAL PROPERTY TOTALING 0.30± ACRES LOCATED AT 101 FIESTA DRIVE (VOLUSIA COUNTY PARCEL NUMBER 4220-01-00-0450), FROM “LOW DENSITY RESIDENTIAL” TO “RESIDENTIAL, OFFICE, RETAIL”; PROVIDING FOR A MAP ANNOTATION THAT LIMITS THE FLOOR AREA RATIO TO ZERO

AND THE RESIDENTIAL UNITS ALLOWED TO ZERO; PROVIDING DIRECTION TO THE CITY’S SITE PLAN REVIEW COMMITTEE; PROVIDING FOR CONFLICT; AUTHORIZING TRANSMITTAL; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Mr. Paul Holub,1185 West Granada Boulevard, explained the applicant would like to place a vinyl fence on the west end of the property and a six-foot precast masonry wall. He informed the Commission the applicant was able to locate a vendor who could match the existing brick fence at the neighborhood entrance for the east side of the property. He stated the applicant disconnected the lights that were of concern from the last Commission meeting.

Mr. Terry Whimpey, 102 Cuadro Place, stated Mr. Holub answered all his questions and asked when installing the fence, the applicant avoid sprinklers.

Ms. Toni Nurder, 104 Cuadro Place, expressed her concerns the fence and glare from the building. She believed there should be solid materials between all residential and commercial properties.

Mr. Holub stated the vinyl fence would be a commercial grade and discussed the precast masonry wall and neighboring fences.

Commissioner Persis moved, seconded by Commissioner Sargent, for approval of Ordinance No. 2023-08, on second reading, as read by title only.

Commissioner Briley disclosed he met with the neighbors and Mr. Holub. He inquired if it was possible for the vinyl fence to have a decorative stone side; whereby, Mr. Holub stated if there was a commercial grade they could look into it.

Mr. Randy Hayes, City Attorney, reminded the Commission the item was for land use designation not a site plan designation and noted the Commission could offer a recommendation to the Site Plan Review Committee.

Mayor Partington inquired if an amendment was needed; whereby, Randy indicated no amendment was needed.

Call Vote:	Commissioner Briley	Yes
	Commissioner Sargent	Yes
	Commissioner Persis	Yes
Carried.	Mayor Partington	Yes

Item #7B – Issuance of a Development Order, Ormond Central Self-Storage, Planned Business Development Amendment

City Clerk Susan C. Dauderis read by title only:

ORDINANCE NO. 2023-11
AN ORDINANCE AUTHORIZING THE EXECUTION AND ISSUANCE OF A FIRST AMENDED DEVELOPMENT ORDER REGARDING ORMOND CENTRAL PLANNED BUSINESS DEVELOPMENT BY APPROVING AND AUTHORIZING A PLANNED BUSINESS DEVELOPMENT TO BE KNOWN AS “ORMOND CENTRAL UNIT 1 SELF STORAGE”, LOCATED AT 1 SOUTH OLD KINGS ROAD (VOLUSIA COUNTY PARCEL NUMBER 4241-01-09-0180), 760 WEST GRANADA BOULEVARD (VOLUSIA COUNTY PARCEL NUMBER 4241-01-09-0170), NO ADDRESS, SOUTH OLD KINGS ROAD (VOLUSIA COUNTY PARCEL NUMBER 4241-01-11-0130), AND NO ADDRESS, WEST GRANADA BOULEVARD (VOLUSIA COUNTY PARCEL NUMBER 4241-01-11-0120); AUTHORIZING A THREE-STORY INDOOR SELF-STORAGE USE WITH A BUILDING OF 106,140 SQUARE FEET AND ASSOCIATED SITE IMPROVEMENTS AS AN ALLOWED USE WITHIN THE ORMOND CENTRAL PROPERTY; AND BY AMENDING THE ALLOWED FLOOR AREA RATIO (FAR) FROM 55,000 SQUARE FEET TO 131,140 SQUARE FEET FOR THE ENTIRE ORMOND CENTRAL PROPERTY UNDER CERTAIN CONDITIONS; ESTABLISHING CONDITIONS AND EXPIRATIONS OF APPROVAL; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Commissioner Persis moved, seconded by Commissioner Sargent, for approval of Ordinance No. 2023-11, on second reading, as read by title only.

Commissioner Briley complimented the planned landscaping.

Call Vote:	Commissioner Sargent	Yes
	Commissioner Persis	Yes
	Commissioner Briley	Yes
Carried.	Mayor Partington	Yes

Item #7C – Issuance of a Development Order, Stor-It North Ormond, Planned Business Development Amendment

City Clerk Susan C. Dauderis read by title only:

ORDINANCE NO. 2023-12
AN ORDINANCE AUTHORIZING THE EXECUTION AND ISSUANCE OF A FIRST AMENDED DEVELOPMENT ORDER FOR THE “STOR IT NORTH ORMOND” PLANNED BUSINESS DEVELOPMENT, LOCATED AT 1405 NORTH U.S. HIGHWAY 1 (VOLUSIA COUNTY PROPERTY APPRAISER PARCEL NUMBER 3136-01-45-0010); AUTHORIZING A THREE-STORY INDOOR SELF-STORAGE USE WITH A BUILDING OF 125,534 SQUARE FEET AND ASSOCIATED SITE IMPROVEMENTS AS AN ALLOWED USE WITHIN THE “STOR IT NORTH ORMOND” PLANNED BUSINESS DEVELOPMENT UNDER CERTAIN CONDITIONS; ESTABLISHING CONDITIONS AND EXPIRATIONS OF APPROVAL; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Commissioner Briley moved, seconded by Commissioner Persis, for approval of Ordinance No. 2023-11, on second reading, as read by title only.

Call Vote:	Commissioner Sargent	Yes
	Commissioner Persis	Yes
	Commissioner Briley	Yes
Carried.	Mayor Partington	Yes

Item #7D – Zoning Map Amendment, Tymber Creek Apartments

ORDINANCE NO. 2023-09
AN ORDINANCE AMENDING PARAGRAPH C, OFFICIAL ZONING MAP, OF SECTION 2-01, ESTABLISHED, OF ARTICLE 1, ESTABLISHMENT OF ZONING DISTRICTS AND OFFICIAL ZONING MAP, OF CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, OF THE CITY OF ORMOND BEACH LAND DEVELOPMENT CODE, BY AMENDING THE OFFICIAL ZONING MAP TO REZONE TWO CERTAIN PARCELS OF REAL PROPERTY TOTALING APPROXIMATELY 19.62 ACRES LOCATED AT 36 NORTH TYMBER CREEK ROAD (VOLUSIA COUNTY PARCEL NUMBER 4125-00-00-0221) AND 2011 WEST GRANADA BOULEVARD (VOLUSIA COUNTY PARCEL NUMBER 4125-00-00-0243) FROM VOLUSIA COUNTY RC, RESOURCE CORRIDOR, VOLUSIA COUNTY A-2, AGRICULTURE, AND ORMOND BEACH B-8, COMMERCIAL, TO PLANNED BUSINESS DEVELOPMENT; AUTHORIZING REVISION OF OFFICIAL ZONING MAP; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE.

Item #7E – Issuance of a Development Order, Tymber Creek Apartments, Planned Business Development

ORDINANCE NO. 2023-10
AN ORDINANCE AUTHORIZING THE EXECUTION AND ISSUANCE OF A DEVELOPMENT ORDER FOR A PLANNED BUSINESS DEVELOPMENT TO BE LOCATED AT 36 NORTH TYMBER CREEK ROAD (VOLUSIA COUNTY PARCEL NUMBER 4125-00-00-0221) AND 2011 WEST GRANADA BOULEVARD (VOLUSIA COUNTY PARCEL NUMBER 4125-00-00-0243), TO BE KNOWN AS THE “TYMBER CREEK APARTMENTS”; AUTHORIZING THE DEVELOPMENT OF 300 MULTI-FAMILY RESIDENTIAL UNITS AND ASSOCIATED SITE

IMPROVEMENTS UNDER CERTAIN CONDITIONS; ESTABLISHING CONDITIONS AND EXPIRATIONS OF APPROVAL; AND SETTING FORTH AN EFFECTIVE DATE.

Item #7F – RidgeHaven West, Zoning Map Amendment

City Clerk Susan C. Dauderis read by title only:

ORDINANCE NO. 2023-13
AN ORDINANCE AMENDING PARAGRAPH C, OFFICIAL ZONING MAP, OF SECTION 2-01, ESTABLISHED, OF ARTICLE 1, ESTABLISHMENT OF ZONING DISTRICTS AND OFFICIAL ZONING MAP, OF CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, OF THE CITY OF ORMOND BEACH LAND DEVELOPMENT CODE, BY AMENDING THE OFFICIAL ZONING MAP TO REZONE TWO PARCELS OF REAL PROPERTY TOTALING APPROXIMATELY 13.13 ACRES GENERALLY LOCATED SOUTH OF THE PLATTED ROAD OF PENNSYLVANIA AVENUE AND ALONG THE PLATTED ROADWAYS OF ROSEMARY STREET AND BENTON STREET, WEST OF PLANTATION OAKS BOULEVARD (VOLUSIA COUNTY PROPERTY APPRAISER PARCEL IDENTIFICATION NUMBERS: 3136-01-08-0010 AND 3136-01-09-0001) FROM B-7, HIGHWAY TOURIST COMMERCIAL, TO R-4, SINGLE-FAMILY CLUSTER AND TOWNHOUSE; AUTHORIZING REVISION OF OFFICIAL ZONING MAP; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE.

Mr. Steven Spraker, Planning Director, explained the item was for a zoning map amendment to be consistent with the land use approved at the January 24, 2023, City Commission.

Commissioner Sargent moved, seconded by Commissioner Persis, for approval of Ordinance No. 2023-13, on first reading, as read by title only.

Call Vote:	Commissioner Persis	Yes
	Commissioner Briley	Yes
	Commissioner Sargent	Yes
	Mayor Partington	Yes
Carried.		

Mayor Partington closed the public hearings.

Item #8 – First Reading of Ordinances

Item #8A – Amendment to Section 2-221 of the Code of Ordinances, Leisure Services Advisory Board

City Clerk Susan C. Dauderis read by title only:

ORDINANCE NO. 2023-14
A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A PUBLIC STORMWATER DRAINAGE, ACCESS, AND MAINTENANCE EASEMENT FROM CASEY EDWARD FORD AND MEGAN MARIE FORD, FOR PROPERTY LOCATED AT 363 PUTNAM AVENUE; PROVIDING FOR RECORDATION; AND SETTING FORTH AN EFFECTIVE DATE.

Mayor Partington stated there were issues with getting a quorum at the meetings due to the size of the Leisure Services Advisory Board (LSAB). He explained one idea discussed was to have five members and alternates. He inquired if alternates were able to participate and vote even if not needed for quorum purposes; whereby, Mr. Hayes stated one option was to reduce the memberships from 13 to seven with two alternates being selected from the four athletic groups already participating on the LSAB.

Commissioner Briley asked if the issue was from the prior year or if it was an ongoing issue; whereby, Ms. Joyce Shanahan, City Manager, explained it was an ongoing issue and was problematic in the prior year.

Mayor Partington inquired if an amendment would be needed for there to be five members with two alternates totaling seven members; whereby, Mr. Hayes explained

with the amendment it would require a rewrite of the ordinance and recommended the item be pulled from the agenda and staff could bring back at a later date.

Mayor Partington inquired if there were any objections to allowing staff to pull the item from agenda.

Item #9 – Reports, Suggestions, Requests

Events

Ms. Shanahan discussed the Strategic Plan Update and Stormwater Master Plan workshops.

Commissioner Sargent discussed the events he attended including Family Art Night and the First Step Shelter Gala.

Commissioner Persis discussed the events she attended including a contest at Pathways Elementary School and the First Step Shelter Gala. She asked for the community to keep the victims of the Syria and Turkey earthquakes in their prayers.

Commissioner Briley complimented the First Step Shelter Gala and discussed adopting the panhandling signage presented at the January 24, 2023 City Commission meeting.

Mayor Partington discussed upcoming events including a ribbon cutting on February 15, 2023 and the Taste of Ormond event. He inquired if the Commission would support Ms. Shanahan reaching out to have the city lobbyist reach out to Speaker of the Florida House of Representatives, Paul Renner, and Florida House of Representatives, Tom Leek, to schedule a meeting with staff and members of the Commission to facilitate a request for funding for design and construction of an Emergency Operations Center (EOC) and west side Community Center.

Commissioner Briley moved, seconded by Commissioner Persis, to provide staff direction to set up the meetings with the Representatives to discuss funding for an EOC and Community Center.

Call Vote:	Commissioner Sargent	Yes
	Commissioner Persis	Yes
	Commissioner Briley	Yes
	Mayor Partington	Yes
Carried.		

Police Department

Commissioner Sargent discussed a campaign from K9's for Warriors for emotional support dogs at Police Departments across the country and requested staff look into it; whereby, Ms. Shanahan stated staff was already looking into it.

Sidewalks

Commissioner Briley inquired the status on the east side of South Beach Street's sidewalks; whereby, Mr. Shawn Finley, Public Works Director, stated Volusia County needed to repair the seawall before the city could repair the sidewalks.

Item #11 – Adjournment

The meeting was adjourned at 8:14 p.m.

APPROVED: February 21, 2023

BY:


Bill Partington, Mayor

ATTEST:


Susan Carroll Dauderis,
City Clerk

