

**MINUTES
ORMOND BEACH CITY COMMISSION
HELD AT CITY HALL COMMISSION CHAMBERS**

February 21, 2023	7:00 p.m.	Commission Chambers
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Present: Mayor Bill Partington, Commissioners Lori Tolland, Travis Sargent, Susan Persis and Harold Briley, City Manager Joyce Shanahan, City Attorney Randy Hayes, Assistant City Manager Claire Whitley and City Clerk Susan Carroll Dauderis.

A G E N D A

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. PRESENTATIONS AND PROCLAMATIONS**
 - A. Annual Comprehensive Financial Report Presentation Fiscal Year 2021-2022

Staff Contact: Kelly McGuire, Finance Director, (386) 676-3226
- 5. AUDIENCE REMARKS - REGARDING ITEMS NOT ON THE AGENDA**
- 6. APPROVAL OF MINUTES**
 - A. Minutes from City Commission meeting - February 7, 2023
- 7. CONSENT AGENDA**

The action proposed is stated for each item on the Consent Agenda. Unless a City Commissioner removes an item from the Consent Agenda, no discussion on individual items will occur and a single motion will approve all items.

 - A. **RESOLUTION NO. 2023-48:** A RESOLUTION ACCEPTING PROPOSALS AND AUTHORIZING THE EXECUTION OF MISCELLANEOUS CRAFTS & TRADES CONTRACTS WITH ELEVEN (11) FIRMS FOR FOURTEEN (14) CATEGORIES: CARPENTRY; FIRE ALARM MONITORING; FIRE SUPPRESSION; HVAC; ROOFING; PAINTING; FENCING; DOCKS/DECKING; ELECTRICAL; OVERHEAD DOORS; ELECTRIC GATES; POOL/SPLASH PAD; EVENT SERVICES; AND AUDIO/VISUAL EQUIPMENT ON AN AS-NEEDED BASIS, UNDER RFP 2022-27; REJECTING ALL OTHER PROPOSALS; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Robert Carolin, Leisure Services Director, (386) 676-3279
 - B. **RESOLUTION NO. 2023-49:** A RESOLUTION ACCEPTING A BID FROM AQUASCAPES, LLC D/B/A THE FISH TANK TO PROVIDE MAINTENANCE SERVICES FOR THE AQUARIUM AT THE ENVIRONMENTAL DISCOVERY CENTER, UNDER BID NO. 2023-02; AUTHORIZING THE EXECUTION OF A CONTRACT AND PAYMENT THEREFOR; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Robert Carolin, Leisure Services Director, (386) 676-3279
 - C. **RESOLUTION NO. 2023-50:** A RESOLUTION ACCEPTING A PROPOSAL FROM MCKIM & CREED, INC. FOR PROFESSIONAL ENGINEERING SERVICES REGARDING THE LIFT STATION 4P REHABILITATION PROJECT; AUTHORIZING THE EXECUTION OF

A WORK AUTHORIZATION AND PAYMENT THEREFOR; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Alex Schumann, City Engineer, (386) 676-3302

- D. **RESOLUTION NO. 2023-51:** A RESOLUTION ACCEPTING A PROPOSAL FROM PARKER MYNCHENBERG & ASSOCIATES, INC. FOR PROFESSIONAL ENGINEERING SERVICES REGARDING THE SHADOW CROSSINGS REUSE PUMP FACILITY UPGRADES PROJECT; AUTHORIZING THE EXECUTION OF A WORK AUTHORIZATION AND PAYMENT THEREFOR; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Alex Schumann, City Engineer, (386) 676-3302

- E. **RESOLUTION NO. 2023-52:** A RESOLUTION AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY AND THE CASEMENTS GUILD FOR THE CITY OF ORMOND BEACH, INC.; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Robert Carolin, Leisure Services Director, (386) 676-3279

- F. **RESOLUTION NO. 2023-53:** A RESOLUTION APPROVING A RENT ABATEMENT PAID BY GOLDEN EAGLE ASSOCIATES, INC. TO THE CITY FOR THE OPERATION OF THE CONCESSION STAND AT THE ANDY ROMANO BEACHFRONT PARK; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Robert Carolin, Leisure Services Director, (386) 676-3279

- G. **RESOLUTION NO. 2023-54:** A RESOLUTION AUTHORIZING THE EXECUTION OF A SECOND AMENDMENT TO THE SOLID WASTE, YARD WASTE, RECYCLING AND ROLL-OFF COLLECTION AND DISPOSAL AGREEMENT BETWEEN THE CITY OF ORMOND BEACH AND WASTE PRO OF FLORIDA, INC.; AUTHORIZING A COST OF LIVING INCREASE BASED ON THE CONSUMER PRICE INDEX; AUTHORIZING A PER UNIT INCREASE BASED ON UNUSUAL AND UNANTICIPATED COSTS OF DOING BUSINESS; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Kevin Gray, Deputy Public Works Director, (386) 676-3325

- H. **Intent to Bid - Pavilion Replacement at SONC**

Staff Contact: Alex Schumann, City Engineer, (386) 676-3302

Disposition: Approve as recommended in the City Manager memorandum dated February 21, 2023.

- I. **Intent to Bid - 2022 Water Treatment Plant Improvements**

Staff Contact: Bob Preis, Utilities Manager, (386) 676-3305

Disposition: Approve as recommended in the City Manager memorandum dated February 21, 2023.

- J. **Intent to Bid - Pre-treatment Effluent Pumps (PEP) Purchase**

Staff Contact: Bob Preis, Utilities Manager, (386) 676-3305

Disposition: Approve as recommended in the City Manager memorandum dated February 21, 2023.

- K. **Auto-Renew Contract - Neptune Water Meters (Ferguson**

Waterworks Inc.)

Staff Contact: Bob Preis, Utilities Manager, (386) 676-3305
Disposition: Approve as recommended in the City Manager memorandum dated February 21, 2023.

L. Travel Approval for the City Manager

Staff Contact: Joyce Shanahan, City Manager, (386) 676-3200
Disposition: Approve as recommended in the City Manager memorandum dated February 21, 2023.

M. City Manager Status Report, February 2023

Staff Contact: Joyce Shanahan, City Manager, (386) 676-3200
Disposition: Approve as recommended in the City Manager memorandum dated February 21, 2023.

8. PUBLIC HEARINGS

A. ORDINANCE NO. 2023-13: AN ORDINANCE AMENDING PARAGRAPH C, OFFICIAL ZONING MAP, OF SECTION 2-01, ESTABLISHED, OF ARTICLE 1, ESTABLISHMENT OF ZONING DISTRICTS AND OFFICIAL ZONING MAP, OF CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, OF THE CITY OF ORMOND BEACH LAND DEVELOPMENT CODE, BY AMENDING THE OFFICIAL ZONING MAP TO REZONE TWO PARCELS OF REAL PROPERTY TOTALING APPROXIMATELY 13.13 ACRES GENERALLY LOCATED SOUTH OF THE PLATTED ROAD OF PENNSYLVANIA AVENUE AND ALONG THE PLATTED ROADWAYS OF ROSEMARY STREET AND BENTON STREET, WEST OF PLANTATION OAKS BOULEVARD (VOLUSIA COUNTY PROPERTY APPRAISER PARCEL IDENTIFICATION NUMBERS: 3136-01-08-0010 AND 3136-01-09-0001) FROM B-7, HIGHWAY TOURIST COMMERCIAL, TO R-4, SINGLE-FAMILY CLUSTER AND TOWNHOUSE; AUTHORIZING REVISION OF OFFICIAL ZONING MAP; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Staff Contact: Steven Spraker, Planning Director, (386) 676-3341

B. ORDINANCE NO. 2023-15: AN ORDINANCE AMENDING PARAGRAPH C, OFFICIAL ZONING MAP, OF SECTION 2-01, ESTABLISHED, OF ARTICLE 1, ESTABLISHMENT OF ZONING DISTRICTS AND OFFICIAL ZONING MAP, OF CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, OF THE CITY OF ORMOND BEACH LAND DEVELOPMENT CODE, BY AMENDING THE OFFICIAL ZONING MAP TO REZONE ONE PARCEL OF REAL PROPERTY TOTALING 0.30± ACRES LOCATED AT 101 FIESTA DRIVE (VOLUSIA COUNTY PARCEL NUMBER 4220-01-00-0450) FROM R-3, SINGLE-FAMILY MEDIUM DENSITY, TO B-1, PROFESSIONAL OFFICE/HOSPITAL; AUTHORIZING REVISION OF OFFICIAL ZONING MAP; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Steven Spraker, Planning Director, (386) 676-3341

C. RESOLUTION NO. 2023-55: A RESOLUTION AUTHORIZING THE EXECUTION AND ISSUANCE OF A DEVELOPMENT ORDER FOR

A SPECIAL EXCEPTION TO ALLOW OUTDOOR ACTIVITY TO INCLUDE ITINERANT VENDING AND LIVE OUTDOOR MUSIC DURING RECOGNIZED SPECIAL EVENTS, AND LIVE OUTDOOR MUSIC ON SATURDAYS AND SUNDAYS AT “BOOT HILL SALOON OUTPOST” LOCATED AT 1089 NORTH US HIGHWAY 1, WITHIN THE B-5 (SERVICE COMMERCIAL) ZONING DISTRICT; ESTABLISHING CONDITIONS; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Steven Spraker, Planning Director, (386) 676-3341

9. DISCUSSION AND DIRECTION ITEMS

A. Impact Fee Update, Including Police and Fire Impact Fees

Staff Contact: Steven Spraker, Planning Director, (386) 676-3341

10. REPORTS, SUGGESTIONS, REQUESTS

11. ADJOURNMENT

MINUTES

Item #1 – Meeting Call to Order

Mayor Partington called the meeting to order at 7:00 p.m.

Item #2 – Invocation

Pastor Steve Paris, Rima Ridge Baptist Church, provided the invocation.

Item #3 – Pledge of Allegiance

Mayor Partington led the Pledge of Allegiance.

Item #4A – Annual Comprehensive Financial Report Presentation Fiscal Year 2021-2022

Mr. Zach Chalifour, JamesMoore & Co., presented a PowerPoint detailing the city’s annual audit for the fiscal year ending on September 30, 2022. He highlighted details of the auditors’ reports, the General Fund, and Pension Funds. He noted the city continued to remain in a strong financial position.

Mayor Partington thanked Mr. Chalifour for meeting with the Commission individually to review the audit. He noted the unmodified opinion was the best opinion the city could receive and reviewed other achievements within the audit. He thanked staff for their hard work on the audit and throughout the year. He stated he would like to see the general reserves a little higher and noted there were no policy violations as it was still above the 15 percent.

Commissioner Persis agreed with increasing the general reserves above the policy of 15 percent due to being a coastal city.

Ms. Joyce Shanahan, City Manager, requested the Commission accept the annual audit report.

Commissioner Briley moved, seconded by Commissioner Tolland, for acceptance of the city’s annual audit.

Call Vote:	Commissioner Tolland	Yes
	Commissioner Sargent	Yes
	Commissioner Persis	Yes
	Commissioner Briley	Yes
Carried.	Mayor Partington	Yes

Item #5 – Audience Remarks

Dr. Carl Lentz III, 570 John Anderson Drive, expressed concerns regarding the John Anderson Drive traffic and lack of sidewalk. He discussed the need for sidewalks on John Anderson Drive for the residents in the community.

Reverend Floyd Narcisse, 206 Live Oak Avenue, apologized for comments made at a previous Commission meeting. He invited the Commission and community to an event at the Historic New Bethel AME Church to celebrate Black History on Sunday, February 26, 2023 at 10:00 a.m. He thanked the Commission for their service.

Item #6 – Approval of Minutes

Mayor Partington advised the minutes of the February 7, 2023, meeting had been sent to the Commission for review and were posted on the city’s website for public viewing. He asked for any corrections, additions, or omissions. He stated that hearing no corrections, the minutes would stand approved as presented.

Commissioner Persis moved, seconded by Commissioner Sargent, for approval of the February 7, 2023, City Commission meetings minutes.

The motion passed by voice vote.

Item #7 – Consent Agenda

Mayor Partington advised the actions proposed for the items on the Consent Agenda were so stated on the agenda. He asked if any member of the Commission had questions or wished to discuss any items separately.

Commissioner Briley moved, seconded by Commissioner Persis, for approval of the consent agenda.

Call Vote:	Commissioner Sargent	Yes
	Commissioner Persis	Yes
	Commissioner Briley	Yes
	Commissioner Tolland	Yes
Carried.	Mayor Partington	Yes

Comments on the Consent Agenda

There were no comments on the Consent Agenda.

Item #8 – Public Hearings

Mayor Partington opened the Public Hearings.

Item #8A – RidgeHaven West, Zoning Map Amendment

City Clerk Susan C. Dauderis read by title only:

ORDINANCE NO. 2023-13
AN ORDINANCE AMENDING PARAGRAPH C, OFFICIAL ZONING MAP, OF SECTION 2-01, ESTABLISHED, OF ARTICLE 1, ESTABLISHMENT OF ZONING DISTRICTS AND OFFICIAL ZONING MAP, OF CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, OF THE CITY OF ORMOND BEACH LAND DEVELOPMENT CODE, BY AMENDING THE OFFICIAL ZONING MAP TO REZONE TWO PARCELS OF REAL PROPERTY TOTALING APPROXIMATELY 13.13 ACRES GENERALLY LOCATED SOUTH OF THE PLATTED ROAD OF PENNSYLVANIA AVENUE AND ALONG THE PLATTED ROADWAYS OF ROSEMARY STREET AND BENTON STREET, WEST OF PLANTATION OAKS BOULEVARD (VOLUSIA COUNTY PROPERTY APPRAISER PARCEL IDENTIFICATION NUMBERS: 3136-01-08-0010 AND 3136-01-09-0001) FROM B-7, HIGHWAY TOURIST COMMERCIAL, TO R-4, SINGLE-FAMILY CLUSTER AND TOWNHOUSE; AUTHORIZING REVISION OF OFFICIAL ZONING MAP; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Commissioner Tolland moved, seconded by Commissioner Persis, for approval of Ordinance No. 2023-13, on second reading, as read by title only.

Call Vote:	Commissioner Persis	Yes
	Commissioner Briley	Yes
	Commissioner Tolland	Yes
	Commissioner Sargent	Yes
Carried.	Mayor Partington	Yes

Item #8B – 101 Fiesta Drive, Zoning Map Amendment

City Clerk Susan C. Dauderis read by title only:

ORDINANCE NO. 2023-15
AN ORDINANCE AMENDING PARAGRAPH C, OFFICIAL ZONING MAP, OF SECTION 2-01, ESTABLISHED, OF ARTICLE 1, ESTABLISHMENT OF ZONING DISTRICTS AND OFFICIAL ZONING MAP, OF CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, OF THE CITY OF ORMOND BEACH LAND DEVELOPMENT CODE, BY AMENDING THE OFFICIAL ZONING MAP TO REZONE ONE PARCEL OF REAL PROPERTY TOTALING 0.30± ACRES LOCATED AT 101 FIESTA DRIVE (VOLUSIA COUNTY PARCEL NUMBER 4220-01-00-0450) FROM R-3, SINGLE-FAMILY MEDIUM DENSITY, TO B-1, PROFESSIONAL OFFICE/HOSPITAL; AUTHORIZING REVISION OF OFFICIAL ZONING MAP; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE.

Mr. Steven Spraker, Planning Director, explained the zoning needed to be consistent with the land use that was previously approved.

Commissioner Briley clarified the item was for the zoning and did not change the project, noting it would still be a parking lot.

Commissioner Persis moved, seconded by Commissioner Briley, for approval of Ordinance No. 2023-15, on first reading, as read by title only.

Commissioner Tolland stated her appreciation to the developer for the changes made since the item was first brought before the Commission.

Call Vote:	Commissioner Briley	Yes
	Commissioner Tolland	Yes
	Commissioner Sargent	Yes
	Commissioner Persis	Yes
Carried.	Mayor Partington	Yes

Item #8C – 1089 N. US Highway 1 Special Exception Request

City Clerk Susan C. Dauderis read by title only:

RESOLUTION NO. 2023-55
A RESOLUTION AUTHORIZING THE EXECUTION AND ISSUANCE OF A DEVELOPMENT ORDER FOR A SPECIAL EXCEPTION TO ALLOW OUTDOOR ACTIVITY TO INCLUDE ITINERANT VENDING AND LIVE OUTDOOR MUSIC DURING RECOGNIZED SPECIAL EVENTS, AND LIVE OUTDOOR MUSIC ON SATURDAYS AND SUNDAYS AT “BOOT HILL SALOON OUTPOST” LOCATED AT 1089 NORTH US HIGHWAY 1, WITHIN THE B-5 (SERVICE COMMERCIAL) ZONING DISTRICT; ESTABLISHING CONDITIONS; AND SETTING FORTH AN EFFECTIVE DATE.

Mr. Spraker explained the item was to approve a special exception for the Boot Hill Saloon Outpost to allow live outdoor music during special events, Saturdays and Sundays.

Commissioner Tolland inquired if the special exception was consistent with what was previously approved by the Commission; whereby, Mr. Spraker stated it was consistent with prior special exceptions.

Commissioner Persis moved, seconded by Commissioner Tolland, for approval of Resolution No. 2023-55, as read by title only.

Call Vote:	Commissioner Tolland	Yes
	Commissioner Sargent	Yes
	Commissioner Persis	Yes
	Commissioner Briley	Yes
Carried.	Mayor Partington	Yes

Mayor Partington closed the public hearings.

Item #9 – Discussion and Direction Items

Item #9A – Impact Fee Update, Including Police and Fire Impact Fees

Mr. Spraker stated the consultant would review what was discussed at the September 7, 2022 City Commission meeting, the police and fire impact fees, and noted there were five policies staff was looking for direction on.

Mr. Shawn Ocaio, Raftelis, reviewed the background on the study, connection fees, municipality impact fees, utility connection fees, impact fee credits, parks and recreation impact fees, stormwater impact fees, local road impact and mobility fees. He discussed the proposed police and fire impact fees analysis. He stated staff was looking for direction on five policies.

Commissioner Briley inquired about the drastic increase to the fees; whereby, Mr. Ocaio stated it was because of the length of time since the last update. Commissioner Briley clarified if a developer wanted to build a similar hotel to the one that was previously on the same site the developer would not have to pay the impact fee, however if the developer were to double the size of the hotel there would be impact fees on the addition.

Commissioner Persis inquired when the last impact fee update was; whereby, Mr. Spraker stated in 2011 the buildings fees were implemented, water and sewer had annual Consumer Price Index adjustments and everything else was in 1996.

Commissioner Tolland inquired what was included in the mobility fees; whereby, Mr. Ocaio confirmed trails and sidewalks would be included in the fees.

Mr. Paul Holub, 675 North Beach Street, expressed concerns regarding the fees for quick service restaurants and the Volusia County impact fees. He explained the county had a mechanism where a developer could pay under protest and identify actual trips for a reduced fee.

Mayor Partington inquired if there was similar mechanism for the city; whereby, Mr. Spraker stated there was an alternative analysis with the trip generation study to be reviewed by staff and noted if it was rejected by staff the applicant could appeal and bring it before the Commission.

Mr. Spraker stated it was a policy before the Commission tonight to decide if they would like to keep the quick service – drive-thru restaurants in their own category or be included in the restaurant category.

Mayor Partington inquired about the impact fees when the property was on a state or county road when the fees can only be used on local roads; whereby, Mr. Spraker stated the trips had impacts on local roads due to the trip generation starting points.

Commissioner Briley inquired if a drive-thru restaurant would be entitled to a refund if the actual trip generation did not meet the expected trip generation totaling the larger mobility fee amount; whereby, Mr. Spraker stated the drive-thru restaurant could apply for a refund. Commissioner Briley inquired if the developer could utilize a trip generation from a similar drive-thru restaurant; whereby, Mr. Spraker stated a similar drive-thru restaurant would be sufficient or to wait until after the restaurant opened and apply for a refund based on actual trips.

Mayor Partington stated the first policy staff was looking for direction on was if the impact fee credit revision should occur immediately or in fall of 2023; whereby, the whole Commission agreed to immediately.

Mayor Partington explained the second policy staff was looking for direction on was verification that the desired park and recreation impact fee should be the maximum supportable fee and if the fee should be implemented in one year or two; whereby, the whole Commission agreed to the maximum supportable fee implemented in one year.

Mayor Partington noted the third policy staff was looking for direction on was if the local road impact fee schedule should include drive-thru restaurants in the restaurant fee category. He stated he believed the category should be closer to \$13,000 to \$15,000; whereby, Commissioner Persis stated she believed \$15,000 to \$20,000 would be sufficient.

Mr. Spraker stated the Commission could not lower just one category, all categories would need to be lowered. He stated the Commission could recommend a lower percentage uniformly throughout the categories or could include the drive-thru restaurants in the restaurant category.

Ms. Shanahan confirmed there was a consensus for the drive-thru category to be included in the restaurant category.

Mayor Partington inquired about the fourth policy staff needed direction on, if the local road impact fee schedule should include convenience stores in the retail fee category; whereby, Commissioner Tolland stated she believed it should fall under the general commercial category, noting the category had delineations based on building size.

Mayor Partington stated the consensus of the Commission was to include the convenience stores in the general commercial category.

Mayor Partington explained the fifth policy staff was looking for direction on was what mobility fee per person trip, mobility fee should be assessed; whereby Mr. Spraker reviewed five options.

Ms. Shanahan confirmed there was a consensus for option one, proposed full mobility fee.

Mayor Partington inquired if there were any comments or concerns regarding the new analysis presented for the police and fire impact fees.

There were no further comments.

Item #10 – Reports, Suggestions, Requests

Events

Ms. Shanahan stated K-9 Rex would retire on Friday, February 24, 2023. She stated Police Chief Jesse Godfrey, Corporal Rhett Summerlot and Officer Rafael Medina would ride in the Police Unity Tour from May 8 through May 14, 2023 starting in Portsmouth, Virginia and ending in Washington D.C. She discussed the Reel in the Fun tournament, Movies on the Halifax, Art in the Park, Taste of Ormond, Celtic Festival and Walk with the manager events. She discussed the memorial for Ormond Beach Firefighter Ethan Wilson.

Commissioner Persis stated she attended the Seabreeze High School ribbon cutting for their agricultural program and the ribbon cutting at the Riverbend Natural Park.

Commissioner Briley discussed the events he attended including Economic Prosperity Hour, Riverbend Natural Park ribbon cutting, and Seabreeze High School agricultural program ribbon cutting.

Commissioner Tolland mentioned the events she attended including the ribbon cutting at the YMCA, Riverbend Natural Park ribbon cutting, Bear Creek talent show, and the Reel in the Fun fishing tournament. She stated she attended the Ormond MainStreet meeting and provided an update.

Commissioner Sargent discussed the Reel in the Fun fishing tournament. He inquired if the link to the fundraising for the Police Unity Tour could be posted to social media.

Mayor Partington stated he attended the First Step Shelter Homeless Gala.

Annual Comprehensive Financial Report

Commissioner Persis and Commissioner Tolland complimented staff for their hard work on the annual audit report.

Thanks

Commissioner Persis thanked Chief Godfrey and Ms. Shanahan for looking into the anti-Semitic flyers that were distributed in the community. She stated Florida State Representative Tom Leek was working with the local Police Chiefs to see if there was a constitutional solution.

Commissioner Tolland and Commissioner Sargent agreed with Commissioner Persis and discussed the anti-Semitic propaganda that was distributed.

John Anderson Drive Sidewalks

Commissioner Briley requested the Commission look into pedestrian and bicycle safety on John Anderson Drive.

Commissioner Tolland requested information from the last time the sidewalks on John Anderson Drive were discussed.

Commissioner Sargent discussed the concerns residents discussed with him.

Mayor Partington requested staff send the Commission the proposals and work that came from prior discussions.

Recommendations

Commissioner Tolland inquired if the Commission had interest in a rotating Deputy Mayor, potential ECHO project workshop, letter to Volusia County supporting the no pay for Volusia County residents to drive on the beaches, increasing the percentage of native plants used in public places, and a group to brainstorm how to grow the Ormond Scenic Loop and Trail.

Waste Pro of Florida, Inc.

Mayor Partington discussed the agreement extension and reviewed the positive aspects of the agreement.

Item #11 – Adjournment

The meeting was adjourned at 8:53 p.m.

APPROVED: March 7, 2023

BY:


Bill Partington, Mayor

ATTEST:


Susan Carroll Dauderis,
City Clerk

